

JOHN S. PARSONS,
Attorney-at-Law,
Accommac Courthouse, Va.
Will practice in all courts of Accommac and Northampton Counties.

BEN T. GUNTER,
Attorney-at-Law,
Accommac C. H., Va.,
Will practice in all the courts of Accommac and Northampton Counties.

S. JAMES TURLINGTON
Attorney-at-Law.
Offices—Accommac C. H. and Fair Oaks, Va.

Practices in all the courts on the Eastern Shore of Virginia.

JNO. R. and J. HARRY REW,
Attorneys-at-Law.

Offices—Accommac C. H. and Parkersley. At Accommac C. H., every Wednesday.

Will practice in all the courts on the Eastern Shore of Virginia.

ROY D. WHITE,
Attorney-at-Law.

Offices: Parkersley and Accommac C. H.

Practices in all courts of Accommac and Northampton Counties.

Prompt attention to all business.

WARNER AMES,
Attorney-at-Law.

Offices: Accommac C. H. and Onancock.

At Accommac C. H., every Wednesday and Friday.

Will practice in all the courts of Accommac and Northampton Counties.

JOHN E. NOTTINGHAM, JR.,
Attorney-at-Law.

Franktown, Va.

Practices in all the courts on the Eastern Shore of Virginia.

Will be at Eastville and Accommac C. H. first day of every court and at Eastville every Wednesday.

Otho F. Mears, G. Walter Mapp.

MEARS & MAPP,
Attorneys-at-Law.

Offices: Eastville, Northampton County and Accommac Courthouse.

Practice in all courts on the Eastern Shore of Virginia.

L. FLOYD NOCK,
Attorney-at-Law.

Accommac C. H., Va.

Practices in all the courts on the Eastern Shore of Virginia.

DR. H. D. LILLISTON,
DENTIST.

Accommac Courthouse, Va.

Office hours from 9 a. m. to 5 p. m. Will be at Parkersley every Tuesday.

FRED. E. RUEDIGER
COUNTY SURVEYOR.

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Thoroughly equipped with latest and best instruments, offers his services to be citizens of Accommac County.

Will meet all engagements promptly.

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Bloomtown, Va.

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Call attention to their large stock of

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Laths, Lime, Bricks, and Building

Material generally, Paints,

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Notwithstanding reports to the contrary

We shall at all times be pleased to show our goods and invite you to call and inspect our stock before making your purchases and we will save you money.

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Introductory Sale

--of--

NEW PIANOS

at

Dickinson's Store, Pocomoke.

This is to ESPECIALLY invite the people of Accommac County and vicinity to Pocomoke to see our exhibit of fine pianos. You have never before had an opportunity like this to see our full line of pianos displayed so near you, in the largest store of its kind this side of Wilmington. Besides the

STIEFF SHOW

We have a number of other reliable makes a little expensive but unusually good pianos. In this special sale our prices are from \$175.00 up. Every instrument sold by us is covered by our guarantee and the reliability of our instruments is attested by more than 200 colleges; many of them the largest and best educational institutions in this country are using our pianos in great numbers. The New England Conservatory of Music at Boston, Mass., is now using 131. More than one-half the pianos in use in the Conservatory of Smith College, North Hampton, Mass., are STIEFFS.

Call at Dickinson's Store and get a list of the Colleges using Stieff Pianos.

During the year 1907, we sold over 1,000 pianos of one make, not our own, and all the instruments were guaranteed by us. If we did not know these pianos were the best for the money, we would not recommend them to you.

We have had 65 years experience in making, buying and selling pianos. Isn't it wise to let us take the responsibility of your piano lasting?

Mess. H. A. Manning and Ivey Jessup, our special factory representatives, are in charge of this sale. They will also have associated with them Mr. Wm. J. Gilbert and one or two other gentlemen.

We will be personally responsible for every contract and agreement made by our representatives.

We have in Baltimore 50 or more good used pianos. Ask us about them.

Leave orders for expert piano tuning and repairing. Remember it's at Dickinson's Department Store, Pocomoke, and for only TEN DAYS from APRIL 23D.

Chas. M. Stieff,
Baltimore, Maryland.

NEW YORK, PHILA. & NORFOLK R.R.

Train Schedule in Effect Jan. 6, 1908.

South-Bound Trains.

47 49 45

a.m. p.m. a.m. p.m.

New York . . . 7:30 9:00 11:20 12:30

Philadelphia . . . 10:00 11:22 12:22 1:30

Wilmington . . . 10:44 12:35 12:58 2:44

Baltimore . . . 9:00 7:52 7:02 1:35

Delmar . . . 1:30 3:01 3:01 6:58

Salisbury . . . 1:41 3:10 3:10 7:00

Cape Charles . . . 4:20 6:15 6:15 8:10

Old Point Comfort . . . 6:25 8:10 8:10 12:15

Norfolk . . . (arrive) 7:15 9:05 9:05

North-Bound Trains.

48 50 46

a.m. p.m. a.m. p.m.

Leave . . . 7:30 9:00 11:20 12:30

Norfolk . . . 7:30 9:00 11:20 12:30

Old Point Comfort . . . 8:05 7:00 7:00 9:15

Cape Charles . . . 12:57 12:30 7:00 12:20

Salisbury . . . 1:06 12:45 7:11 12:45

Delmar . . . 1:06 12:45 7:11 12:45

Arrive . . . p.m. a.m. p.m. a.m.

Wilmington . . . 3:49 4:10 10:17 4:10

Philadelphia . . . 5:22 5:18 11:00 5:18

New York . . . 7:00 8:00 1:15 8:00

Baltimore . . . p.m. a.m. p.m. a.m.

R. B. COOKE,
Traffic Manager.

J. G. RODGERS,
Superintendent.

Notice of Dissolution of Partnership.

Notice is hereby given that on January 1st, 1908, the firm of W. N. Conant, Henry W. Conant and William T. Conant, heretofore partners under the firm name and style of W. N. Conant & Son, doing business at Chincoteague, Va., was dissolved, W. N. Conant retiring from said firm on said date. The business ever since said date, has been and will continue to be carried on by the said Henry W. Conant and William T. Conant, under the old firm name and style of W. N. Conant & Son, to whom all indebtedness to the old firm is payable and who assume all its liabilities.

W. N. Conant,

Henry W. Conant,

Wm. T. Conant.

Talmage Sermon

By Rev. Frank De Witt Talmage, D. D.

New York, April 19.—In this sermon

appropriate to spring, the preacher

speaks encouragement to those who are

now dropping into the soil the seed

that will yet bear fruit in good deeds,

gospel teaching and noble sacrifice for

others. The text is John IV, 35: "Say

ye there are yet four months and then

cometh harvest? Behold, I say unto you, lift up your eyes and look

upon the fields, for they are white already to harvest."

If these words were true when Jesus

uttered them to his disciples nearly

2,000 years ago, how much more true

are they when spoken to the men and

women of the present generation! These

nineteen centuries of gospel preaching

and gospel sacrifices have not gone for

naught. The preaching and the life labors

of those of Polycarp and Athanasius and

Luther and Calvin and Wycliffe and Wesley

and Whitfield and Savonarola and John Knox

and David Livingstone, were not all useless.

Have no harvests come from the myriads of

gospel sowers who have been scattering their

seeds everywhere in every generation? Have

we no harvests from the self sacrifice of our

modern missionaries as well as from the patient labors of the

hundreds and thousands of Christian ministers

scattered all over the whole world? What would we think of a

man who, having endless life and an unlimited

wealth, devoted years of labor and millions of

dollars to a work that after 2,000 years showed

no signs of completion? We should say that

that man was in a fool's business. Well, my

brother, do you suppose God is engaged in

any such business as that? Do you suppose

all these labors for nineteen centuries have

gone for naught? Nay, nay! In every generation

the toilers have been cheered and encouraged

by seeing the results of their labors. The word

has never returned void. Wherever and whenever

it has been sown men have been and have

turned from the husks of the world to seek eternal

life. Sowing and reaping have gone on simultaneously

The work is still ready for the worker, and we

in our day have the additional stimulus of

seeing what our predecessors have accomplished

by the very means we have at command. Let us

consider this morning what those means are

that have been effective in the past and will

be effective in the future.

The Meaning of the Sacrifice.

First there are the facts of the gospel.

Christ himself was born in a man.

He suffered and died and rose again and

ascended from Mount Olivet for our atonement,

our redemption and our coronation. By his shed

blood he has paid all the price for our redemption

from sin. By his shed blood he has made it

possible for us to be pure as he is pure, perfect

as he is perfect, to sit upon a throne at the right

hand of God. His redeemed saints are at this

hour singing his praises in never ending

halleluiah and amen, where there is no sickness,

no pain, no partings, no sin, no death. Though

we should have the silver tongue of the most

eloquent preacher that ever lived, and all the

mental grasp of a Paul himself, yet today we

would give the chief prize for this glorious

expectation to the atoning sacrifice of Jesus

Christ. It is the blood—the divine blood—of

him that has made all this harvest of the gospel

possible.

And this truth is the more emphatic

because it is just here at the atoning cross

that the orthodox gospel minister and all other

teachers separate. The crucial question is not,

as to the garden of Eden or the book of Job or

the experience of Jonah. The one great issue

which every Christian has to decide is not

whether Moses wrote the Pentateuch. It is not

whether the author of the Psalms or of the book

of Ecclesiastes. It is not whether the Bible

Jesus came to the earth an incurable

tendency to build up an earthly king-

dom on his divine name rather than a

spiritual one. They attempted it even

in his life, trying to take him by force

and make him a king. Time and again

in succeeding ages the attempt to unite

the power of the state with that of the

church was renewed. Constantine and

other potentates sought to make the

church a power. But Christ's words

proved true. "My kingdom is not of this

world." Whenever the church has

accepted alliance with the state it

has become feeble and corrupt; and

has failed of its spiritual purpose. Her

strength now, as in former ages, comes,

as God declared, "not by might nor

by power, but by my spirit, saith the

Lord."

The Crusaders.

Take, for instance, the movement of

the crusades. Do you believe that the

men who followed Godfrey of Bouillon

or Frederick Barbarossa or Richard the

Lion Hearted or Count Baldwin of Flanders